

# Welcome to St. George's

Second Sunday after the Epiphany

January 19, 2020

## 10:30 AM CHORAL EUCHARIST

*The Word of God became flesh and dwelt among us. To all who receive him, he gave power to become children of God.* John 1

**Visitors and Newcomers** – We are a Christian church within the Anglican tradition and we welcome people of all Christian traditions as well as people of other faiths and people of little or no faith. Please introduce yourself to one of our Wardens, Greeters, or Clergy. Welcome to our church family!

We wish to acknowledge that we meet on land that, at the time of contact, was held by the Attawandaron as an area of trade and ceremony by the two rivers. At various times, the land was occupied by both Haudenosaunee from the south and Anishnaabe from the north. In more recent times, the Huron Treaty gave rights to the Mississaugas of New Credit. May we who dwell on or visit this land also be good stewards and honour those who came before us.

### CLERGY

<b>Rector</b>	The Rev. Canon Ralph T. Blackman
<b>Priest Assistant</b>	The Rev. Canon B. Jean Mitchell
<b>Honorary Assistants</b>	The Rev. Gordon R. Walls
	The Rev. Dan Cyr      The Rev. Michael Nurse
	The Ven. Peter Moore      The Rev. Dr. Barbara Sykes
	The Rev. Craig Luccock      The Rev. Canon William Rainey

Service can be found in “The Book of Alternative Services” (BAS) (green book) p.185; hymns can be found in “Common

<b>Reader</b>	Laura Keller
<b>Communion Assistants</b>	Jeanne Forsythe, Elizabeth Adams, George Adams
<b>Greeters</b>	George Adams, Donna Donaldson, Elaine Hadaway, Michael Nightingale
<b>Warden</b>	James Walke
<b>Organist</b>	Gerry Manning
<b>Carillonneur</b>	Don Hamilton
<b>Sexton</b>	Toni Atieh

Following the service, please join us for coffee and conversation at the back of the church.

**Church School** begins at 10:15am in the Green Room. The **Nursery** is open, with a rocking chair and change table available. A change table is also available in the **Accessible Washroom**. Feel free to use the **play area** located in the back of the church. Colouring kits are also available at the back of the church. A Greeter will be happy to help you.

**Receiving Communion in your Pew** – If you would like to receive communion in your pew, please let a warden or greeter know before the service.

**Large Print** copies of hymn books and bulletins are available at the entrance. **CD recordings** of the 10:30 service are available upon request from the office.

## 10:30 AM CHORAL EUCHARIST

**Prelude** Two Meditative Preludes on Plainsong Hymns  
Healey Willan

### Welcome and Announcements

**Hymn 328** *Lo, God is Here! Let Us Adore* St. Catherine

## THE GATHERING OF THE COMMUNITY (remain standing)

### Greeting

**Presider** The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

**People** **And also with you.**

**Presider** Almighty God,  
**All** **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

**Introit** *Behold, the Lord, the Ruler, Hath Come* Healey Willan

### Collect for the Day

**All** **Steadfast God, you have enriched and enlightened us by the revelation of your eternal Christ. Strengthen us to walk the path of his teaching, so that by word and deed and in the power of the Spirit, we may manifest the gracious news of your faithfulness and love. Amen.**

## THE PROCLAMATION OF THE WORD

### A Reading from the First Letter of Paul to the Corinthians (sit)

**Reader** From Paul, called by God's will to be an apostle of Jesus Christ, together with Sosthenes our brother, to the church of God in Corinth, you who have been consecrated in Christ Jesus and called to be a holy people, as well as to all who, wherever they may be, call on the name of Jesus Christ, their Redeemer and ours: grace and peace from our Loving God and our Saviour Jesus Christ. I continually thank my God for you because of the gift bestowed on you in Christ Jesus, in whom you have been richly endowed with every gift of speech and knowledge. In the same way, the testimony about Christ has been so confirmed among you that you lack no spiritual gift, as you wait for the revelation of our Saviour Jesus Christ. God will strengthen you to the end, so that you will be blameless on the day of our Saviour Jesus Christ. God, through whom you have been called into intimacy with Jesus our Saviour, is faithful. *1 Corinthians 1:1-9*

**Reader** Hear what the Spirit is saying to the Church.

**All** **Thanks be to God.**

**Sequence Hymn 324** *Hallelujah* (sing twice before the Gospel and once following it)

### Gospel Reading (remain standing)

**Reader** The Lord be with you.  
**All** **And also with you.**  
**Reader** The Holy Gospel of our Lord Jesus Christ according to John.  
**All** **Glory to you, Lord Jesus Christ.**  
**Reader** The next day, catching sight of Jesus approaching, John exclaimed, "Look, there's God's sacrificial lamb, who takes away the world's sin! This is the one I was talking about when I said, 'The one who comes after me ranks ahead of me, for this One existed before I did.' I didn't recognize him, but it was so that he would be revealed to Israel that I came baptizing with water." John also gave this testimony: "I saw the Spirit descend from heaven like a dove, and she came to rest on him. I didn't recognize him, but the One who sent me to baptize with water told me, 'When you see the Spirit descend and rest on someone, that is the One who will baptize with the Holy Spirit.' Now I have seen for myself and have testified that this is the Only Begotten of God." The next day, John was by the Jordan again with two of his disciples. Seeing Jesus walk by, John said, "Look! There's the Lamb of God!" The two disciples heard what John said and followed Jesus. When Jesus turned around and noticed them following, he asked them, "What are you looking for?" They replied, "Rabbi,"—which means "Teacher"—"where are you staying?" "Come and see," Jesus answered. So they went to see where he was staying, and they spent the rest of the day with him. It was about four in the afternoon. One of the two, who had followed Jesus after hearing John, was Andrew, Simon Peter's brother. The first thing Andrew did was to find Simon Peter and say, "We've found the Messiah!"—which means "the Anointed One." Andrew brought Simon to Jesus, who looked hard at him and said, "You are Simon ben-Jonah; I will call you 'Rock' "—that is, "Peter." *John 1:29-42*

**Reader** The Gospel of Christ.  
**All** **Praise to you, Lord Jesus Christ.**

**Homily** The Rev. Canon Ralph Blackman  
*(silence for reflection)*

**Anthem** *Arise Shine, for Thy Light Is Come* (Isaiah 60:1) Healey Willan

### The Apostles' Creed (stand)

**Presider** Let us confess the faith of our baptism, as we say,  
**All** **I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

Prayers of the People *(remain standing, kneel or sit)*

Sharing of the Peace

THE CELEBRATION OF THE EUCHARIST

Offertory Hymn 273 *Sing of Andrew, John’s Disciple* Abbot’s Leigh

Prayer over the Gifts

All **Living God, you have revealed your Son as the Messiah. May we hear his word and follow it, and live as children of light. We ask this in the name of Jesus Christ the Lord. Amen.**

Eucharistic Prayer 4 BAS, p.201

Presider The Lord be with you.  
People **And also with you.**  
Presider Lift up your hearts.  
People **We lift them to the Lord.**  
Presider Let us give thanks to the Lord our God.  
People **It is right to give our thanks and praise.**  
  
Presider It is right to give you thanks and praise, O Lord, our God, sustainer of the universe, you are worthy of glory and praise.  
People **Glory to you for ever and ever.** (Hymn 730)  
  
Presider At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home; by your will they were created and have their being.  
People **Glory to you for ever and ever.**  
  
Presider From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill; you made us the stewards of creation.  
People **Glory to you for ever and ever.**  
  
Presider But we turn against you, and betray your trust; and we turn against one another. Again and again you call us to return. Through the prophets and sages you reveal your righteous law. In the fullness of time you sent your Son, born of a woman, to be our Saviour. He was wounded for our transgressions, and bruised for our iniquities. By his death he opened to us the way of freedom and peace.  
People **Glory to you for ever and ever.**  
  
Presider Therefore, we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:  
  
All **Holy, holy, holy Lord, God of power and might, Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory, hosanna in the highest.**  
  
**Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

Presider Blessed are you, Lord our God, for sending us Jesus, the Christ, who on the night he was handed over to suffering and death, took bread, said the blessing, broke the bread, gave it to his friends, and said, “Take this, and eat it: this is my body which is given for you. Do this for the remembrance of me.”  
  
In the same way, after supper, Jesus took the cup of wine; he gave you thanks, and said, “Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”  
People **Glory to you for ever and ever.**  
  
Presider Gracious God, we recall the death of your Son Jesus Christ, we proclaim his resurrection and ascension, and we look with expectation for his coming as Lord of all the nations. We who have been redeemed by him, and made a new people by water and the Spirit, now bring you these gifts. Send your Holy Spirit upon us and upon this offering of your Church, that we who eat and drink at this holy table may share the divine life of Christ our Lord.  
People **Glory to you for ever and ever.**  
  
Presider Pour out your Spirit upon the whole earth and make it your new creation. Gather your Church together from the ends of the earth into your kingdom, where peace and justice are revealed, that we, with all your people, of every language, race and nation, may share the banquet you have promised; through Christ, with Christ, and in Christ, all honour and glory are yours, creator of all.  
People **Glory to you for ever and ever. Amen.**  
  
Lord’s Prayer *(say)*  
Presider As our Saviour taught us, let us pray.  
All **Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us, Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**  
  
Breaking of Bread  
Presider Creator of all, you gave us golden fields of wheat, whose many grains we have gathered and made into this one bread.  
All **So may your Church be gathered from the ends of the earth into your kingdom.**  
  
Communion † *all are invited to receive Holy Communion*  
† *intinction (dipping the bread in the wine) is not practised in this Diocese*  
† *when receiving the wine, please guide the chalice to your lips*  
  
Music During Communion  
Prelude on *Quem Pastores Laudavere* Healey Willan  
Choral Hymn: *He Whom Shepherds Apprehended*

Prayer after Communion *(stand)*  
All **God of glory, you nourish us with bread from heaven. Fill us with your Holy Spirit, that through us your light may shine in all the world. We ask this in the name of Jesus Christ. Amen.**  
  
Presider Glory to God,  
All **whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

Blessing


Closing Hymn 438 *O Jesus, I Have Promised* (stanzas 1, 4) Wolvercote

Dismissal

Postlude Festival Postlude Healey Willan

Readings for Next Week

Isaiah 9:1-4  
Psalm 27:1, 5-13  
1 Corinthians 1:10-18  
Matthew 4:12-23

 The Anglican Cycle of Prayer

- Worldwide Anglican Communion – United Church of Bangladesh
- Anglican Church of Canada – Linda, Primate; Mark, National Indigenous Archbishop; Anne, Metropolitan
- Diocese of Niagara – Bishop Susan and the people of Grace Church, Waterdown
- St. George’s – *In gratitude*, for those who work to serve Christ during this **Week of Prayer for Christian Unity**

Memorial Flowers

*The flowers are given to the Glory of God and in loving memory of*  
**Carole Anne Ritchie**, by her husband Jim and family  
**June Moore**, by her husband Peter and family