



Welcome to St. George's

22nd Sunday after Pentecost – Remembrance Sunday
November 10, 2019

10:30 AM CHORAL EUCHARIST

*Jesus Christ is the first-born of the dead; to him be glory and dominion
for ever and ever. Revelation 1:5, 6*

Visitors and Newcomers – We are a Christian church within the Anglican tradition and we welcome people of all Christian traditions as well as people of other faiths and people of little or no faith. Please introduce yourself to one of our Wardens, Greeters, or Clergy. Welcome to our church family!

We wish to acknowledge that we meet on land that, at the time of contact, was held by the Attawandaron as an area of trade and ceremony by the two rivers. At various times, the land was occupied by both Haudenosaunee from the south and Anishnaabe from the north. In more recent times, the Huron Treaty gave rights to the Mississaugas of New Credit. May we who dwell on or visit this land also be good stewards and honour those who came before us.

CLERGY

Rector	The Rev. Canon Ralph T. Blackman
Priest Assistant	The Rev. Canon B. Jean Mitchell
Honorary Assistants	The Rev. Gordon R. Walls
	The Rev. Dan Cyr The Rev. Michael Nurse
	The Ven. Peter Moore The Rev. Dr. Barbara Sykes
	The Rev. Craig Luccock The Rev. Canon William Rainey

*Service can be found in “The Book of Alternative Services” (BAS) (green book) p.185;
hymns can be found in “Common Praise” (blue book)*

Server	Paige Keller
Reader	Paige Keller
Communion Assistants	Laura Keller, Alison Clarke, Ben Stephenson
Greeters	Bill Irving, David Goetz, Charles Lamb
Warden	James Walke
Organist	Gerry Manning
Carillonneur	Don Hamilton
Sexton	Ron Leonard

Following the service, please join us for coffee and conversation at the back of the church.

The **Nursery** remains CLOSED during renovations. A rocking chair is available in the **Library** and a change table is available in the **Accessible Washroom**. Feel free to use the **play area** located in the back of the church. **Church School** begins at 10:15 am in the **Green Room**. Colouring kits are available at the back of the church. A Greeter will be happy to help you.

Receiving Communion in your Pew – If you would like to receive communion in your pew, please let a warden or greeter know before the service.

Large Print copies of books and bulletins are available at the entrance. **CD recordings** of the 10:30 service are available upon request from the office.

10:30 AM CHORAL EUCHARIST

Prelude *Fantasia in c minor* (BWV 562) J.S. Bach

Welcome & Announcements

THE GATHERING OF THE COMMUNITY *(remain standing)*

Procession with the Book of Remembrance *(in silence)*

Celebrant The Lord reigns for ever; he has established his throne for judgment. He will judge the world in righteousness; he will govern the peoples with justice.

Psalm 9:7-8

Praise the Lord, all you nations; extol him, all you peoples. For great is his love towards us and the faithfulness of the Lord endures for ever.

Psalm 117

We have come together to worship God; to offer praise and thanksgiving for our nation's deliverance in time of war; to recall to our minds those who through death, injury or bereavement, suffered to bring peace and freedom to our world; to seek God's forgiveness for our failure to achieve reconciliation between the nations, and to ask for strength to overcome evil and injustice wherever it is found.

Act of Remembrance

Celebrant Let us remember with gratitude those who, in the cause of peace and the service of others, died for their country in time of war.

All **They shall grow not old, as we that are left grow old. Age shall not weary them, nor the years condemn. At the going down of the sun, and in the morning, we will remember them.**

The Last Post (Karen Snell, Trumpet)

Lament (Don Hamilton, Piper)

SILENCE *During the silence, it may be helpful to use this time to pray for those bereaved through war; for those who suffer in body, mind or spirit as the result of war; for the troubled places in the world; and for peace.*

Reveille

National Anthem *O Canada* **Hymn 659**

THE PROCLAMATION OF THE WORD

A Reading from the Second Letter of Paul to the Thessalonians *(sit)*

Reader Concerning the coming of Jesus Christ and our being gathered to meet our Saviour: we beg you, sisters and brothers, don't become easily agitated or disturbed by some prophecy, report or letter falsely attributed to us, which says that the day of our Saviour has come. Let no one deceive you, in any way. It cannot happen until the Great Falling Away occurs, and the rebel, the Lost One, has appeared. This is the Enemy, the one who claims to be so much greater than all that people call "God," greater than every object of worship—so much so that it enthrones itself in God's sanctuary and claims to be God. Surely you remember me telling you these things when I was with you?

But we ought to thank God always for you, sisters and brothers loved by Christ, because God chose you from the beginning—to be saved by the sanctifying Spirit and by believing in the truth. God called you through our preaching of the Good News, so that you might gain the glory of our Saviour Jesus Christ. Therefore, sisters and brothers, stand firm. Hold fast to the traditions you received from us, either by word of mouth or by letter. May our Saviour Jesus Christ and our Abba God—who loved us and in mercy gave us eternal consolation and hope—console your hearts and strengthen them for every good work and word.

2 Thessalonians 2:1-5, 13-17

Reader All Hear what the spirit is saying to the church.
Thanks be to God.

Sequence Hymn 714 *Alleluia*

Gospel Reading *(stand)*

Reader All The Lord be with you.
And also with you.

Reader All The Holy Gospel of our Lord Jesus Christ according to Luke.
Glory to you, Lord Jesus Christ.

Reader Some Sadducees—the ones who claim there is no resurrection—came forward to pose this question: "Teacher, Moses wrote that if a man's brother dies leaving a wife and no child, the brother should marry the woman now widowed, to raise up children with her. Let's say that there were seven brothers. The first one married and died childless. The second brother then married the woman, then the third, and so on. All seven died without leaving her any children. Finally the woman herself died. At the resurrection, who will be her husband? Remember, seven married her." Jesus said to them, "The children of this age marry each other, but those judged worthy of a place in the age to come and of the resurrection from the dead don't take husbands or wives. They can no longer die, like the angels—they are children of God, since they are children of the resurrection. That the dead rise again was even demonstrated by Moses when, in the passage about the bush, he called the Most High 'the God of Sarah and Abraham, and the God of Rebecca and Isaac, and the God of Leah and Rachel and Jacob.' God is not the God of the dead, but of the living. All are alive to God."

Luke 20:27-38

Reader All The Gospel of Christ.
Praise to you, Lord Jesus Christ.

Homily The Rev. Canon Ralph Blackman
(silence for reflection)

Aria for Soprano and Trumpet *Let the Bright Seraphim* (from *Samson*)
G.F. Handel

*Let the bright seraphim in burning row
Their loud, uplifted angels trumpets blow.
Let the cherubic host in tuneful choirs,
Touch their immortal harps with golden wires.*

Soloist: Paula Turnbull; Trumpet: Karen Snell

Prayers of the People *(remain standing, kneel or sit)*

Children’s Focus & Sharing of the Peace

THE CELEBRATION OF THE EUCHARIST

Offertory Hymn 528 *O God, Our Help in Ages Past* St. Anne

Prayer over the Gifts

All Gracious God, your word to us is food indeed. Receive all we offer you this day, and let your loving-kindness be our comfort, for the sake of Jesus Christ, your living Word. Amen.

Eucharistic Prayer 1 BAS, p.193

Presider The Lord be with you.
People And also with you.

Presider Lift up your hearts.
People We lift them to the Lord.

Presider Let us give thanks to the Lord our God.
People It is right to give our thanks and praise.

Presider It is indeed right that we should praise you, gracious God, for you created all things. You formed us in your own image: male and female you created us. When we turned away from you in sin, you did not cease to care for us, but opened a path of salvation for all people. You made a covenant with Israel, and through your servants Abraham and Sarah gave the promise of a blessing to all nations. Through Moses you led your people from bondage into freedom; through the prophets you renewed your promise of salvation. Therefore, with them, and with all your saints who have served you in every age, we give thanks and raise our voices to proclaim the glory of your name.

All Holy, holy, holy Lord, God of power and might. (Hymn 735)
Holy, holy, holy Lord, God of power and might,
heaven and earth are full, full of your glory.
Hosanna in the highest, hosanna in the highest.

Blessed is he who comes,
who comes in the name of the Lord.
Hosanna in the highest, hosanna in the highest.

Presider Holy God, source of life and goodness, all creation rightly gives you praise. In the fullness of time, you sent your Son Jesus Christ, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He healed the sick and ate and drank with outcasts and sinners; he opened the eyes of the blind and proclaimed the good news of your kingdom to the poor and to those in need. In all things he fulfilled your gracious will.

On the night he freely gave himself to death, our Lord Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: this is my body which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Gracious God, his perfect sacrifice destroys the power of sin and death; by raising him to new life you give us life for evermore. Therefore we proclaim the mystery of faith.

All Christ has died. Christ is risen. Christ will come again.

Presider Recalling his death, proclaiming his resurrection, and looking for his coming again in glory, we offer you, God, this bread and this cup. Send your Holy Spirit upon us and upon these gifts, that all who eat and drink at this table may be one body and one holy people, a living sacrifice in Jesus Christ, our Lord.

Through Christ, with Christ and in Christ, in the unity of the Holy Spirit, all glory is yours, almighty God, now and for ever.
All Amen.

Lord’s Prayer *(say)*

PresiderAs our Saviour taught us, let us pray.
All Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us, Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

Breaking of Bread

Presider We break this bread to share in the body of Christ.
All We, being many, are one body, for we all share in the one bread.

Communion † *all are invited to receive Holy Communion*
† *intinction (dipping the bread in the wine) is not practised in this Diocese*
† *when receiving the wine, please guide the chalice to your lips*

Music During Communion

Anthem *The Prayer of St. Francis* John Sanders

Lord, make me an instrument of your peace; where there is hatred, let me sow love; where there is injury, pardon; where there is doubt, faith; where there is despair, hope; where there is darkness, light; and where there is sadness, joy.

Prayer after Communion *(stand)*

All Living God, in the eucharist you fill us with new hope. May the power of your love, which we have known in word and sacrament, continue your saving work among us, and bring us to the joy you promise. We ask this in the name of Jesus Christ our Saviour. Amen.

Presider Glory to God,
All whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

Blessing

Closing Hymn 583 *When God Restored Our Common Life* Resignation

Dismissal

Postlude Psalm XIX Benedetto Marcello

Readings for Next Week

Isaiah 65:17-25
Isaiah 12 as canticle
2 Thessalonians 3:6-13
Luke 21:5-19

 The Anglican Cycle of Prayer

- Worldwide Anglican Communion – Church of Lusitania
- Anglican Church of Canada – Linda, Primate; Mark, National Indigenous Archbishop; Anne, Metropolitan
- Diocese of Niagara – Bishop Susan and the people of Grace Church, Milton
- St. George’s – In *thanksgiving*, for all who have served in the military

Memorial Flowers

The flowers this week are given to the Glory of God, in loving memory of

My Loved Ones, by Beverly Davidson

Vern “Skip” Gray RCAF and other Loved Ones, by Janet and family

Arthur Wiggins, by his wife and family

LCol Rod Keller RCE, by his family

John & Vera Lyon, by Jane Crawford and family

Victor Davis, by the Davis, Hanna and Turchet families

