



Welcome to St. George's

22nd Sunday after Pentecost – Remembrance Sunday
November 10, 2019

8:30 AM HOLY EUCHARIST

*Jesus Christ is the first-born of the dead; to him be glory and dominion
for ever and ever. Revelation 1:5, 6*

Visitors and Newcomers – We are a Christian church within the Anglican tradition and we welcome people of all Christian traditions as well as people of other faiths and people of little or no faith. Please introduce yourself to one of our Wardens, Greeters, or Clergy. Welcome to our church family!

We wish to acknowledge that we meet on land that, at the time of contact, was held by the Attawandaron as an area of trade and ceremony by the two rivers. At various times, the land was occupied by both Haudenosaunee from the south and Anishnaabe from the north. In more recent times, the Huron Treaty gave rights to the Mississaugas of New Credit. May we who dwell on or visit this land also be good stewards and honour those who came before us.

CLERGY

Rector	The Rev. Canon Ralph T. Blackman		
Priest Assistant	The Rev. Canon B. Jean Mitchell		
Honorary Assistants	The Rev. Gordon R. Walls		
	The Rev. Dan Cyr	The Rev. Michael Nurse	
	The Ven. Peter Moore	The Rev. Dr. Barbara Sykes	
	The Rev. Craig Luccock	The Rev. Canon William Rainey	

Service can be found in “The Book of Common Prayer” (burgundy book), p.67

Server	Ian Gower
Reader	Christine Osborne
Communion Assistants	Nancy McPherson-Ball, Rino Salvador
Greeters	Carl Embro, John Readman
Warden	Nancy McPherson-Ball
Sexton	Ron Leonard

Following the service, please join us for coffee and conversation in the library.

Receiving Communion in your Pew – If you would like to receive communion in your pew, please let a warden or greeter know before the service.

Large Print copies of books and bulletins are available at the entrance.

8:30 AM HOLY EUCHARIST

Welcome and Announcements

Greeting *(stand)*

Presider	The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.
All	And with thy spirit.

Collect for Purity

All	Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.
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Summary of the Law

Presider	Our Lord Jesus Christ said: Hear O Israel, the Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.
All	Lord, have mercy upon us, and write both these thy laws in our hearts, we beseech thee.

Presider	Lord, have mercy upon us.
All	Christ, have mercy upon us.
Presider	Lord, have mercy upon us.

Collect for the Day

Presider	The Lord be with you;
People	And with thy spirit.
Presider	Let us pray.
All	Merciful God, you hold the power of the universe within your hands. Transform us through Jesus Christ our Saviour and strengthen us in every deed and word. Amen.

THE PROCLAMATION OF THE WORD

A Reading from the Second Letter of Paul to the Thessalonians

Reader	As to the coming of our Lord Jesus Christ and our being gathered together to him, we beg you, brothers and sisters, not to be quickly shaken in mind or alarmed, either by spirit or by word or by letter, as though from us, to the effect that the day of the Lord is already here. Let no one deceive you in any way; for that day will not come unless the rebellion comes first and the lawless one is revealed, the one destined for destruction. He opposes and exalts himself above every so-called god or object of worship, so that he takes his seat in the temple of God, declaring himself to be God. Do you not remember that I told you these things when I was still with you? But we must always give thanks to God for you, brothers and sisters beloved by the Lord, because God chose you as the first fruits for salvation through sanctification by the Spirit and through belief in the truth. For this purpose he called you through our proclamation of the good news, so that you may obtain the glory of our Lord Jesus Christ. So then, brothers and sisters, stand firm and hold fast to the traditions that you were taught by us, either by word of mouth or by our letter. Now may our Lord Jesus Christ himself and God our Father, who loved us and through grace gave us eternal comfort and good hope, comfort your hearts and strengthen them in every good work and word.
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2 Thessalonians 2:1–5, 13–17

Reader	Hear what the Spirit is saying to the Church.
All	Thanks be to God.

Psalm

<i>Refrain</i>	The Lord is close to all who call him. I will exalt you, O God my King, and bless your Name for ever and ever. Every day will I bless you and praise your Name for ever and ever. Great is the Lord and greatly to be praised; there is no end to his greatness. R One generation shall praise your works to another and shall declare your power. I will ponder the glorious splendour of your majesty and all your marvellous works. R The Lord is righteous in all his ways and loving in all his works. The Lord is near to those who call upon him, to all who call upon him faithfully. He fulfils the desire of those who fear him; he hears their cry and helps
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them. **R** The Lord preserves all those who love him, but he destroys all the wicked. My mouth shall speak the praise of the Lord; let all flesh bless his holy name for ever and ever. **R**

Psalms 145:1–5, 18–22

Gospel Reading *(stand)*

Reader	The Lord be with you.
All	And with thy spirit.
Reader	The Holy Gospel of our Lord Jesus Christ according to Luke.
All	Glory be to thee, O Lord.
Reader	Some Sadducees, those who say there is no resurrection, came to Jesus and asked him a question, “Teacher, Moses wrote for us that if a man’s brother dies, leaving a wife but no children, the man shall marry the widow and raise up children for his brother. Now there were seven brothers; the first married, and died childless; then the second and the third married her, and so in the same way all seven died childless. Finally the woman also died. In the resurrection, therefore, whose wife will the woman be? For the seven had married her.” Jesus said to them, “Those who belong to this age marry and are given in marriage; but those who are considered worthy of a place in that age and in the resurrection from the dead neither marry nor are given in marriage. Indeed they cannot die anymore, because they are like angels and are children of God, being children of the resurrection. And the fact that the dead are raised Moses himself showed, in the story about the bush, where he speaks of the Lord as the God of Abraham, the God of Isaac, and the God of Jacob. Now he is God not of the dead, but of the living; for to him all of them are alive.”

Luke 20:27–38

Reader	The Gospel of Christ.
All	Praise be to thee, O Christ.

Homily	The Rev. Canon Ralph Blackman <i>(silence for reflection)</i>
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Nicene Creed *(stand)*

Presider	We join our voices with the voices of our forebears, as we say,
All	I believe in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of the Father before all worlds; God, of God; Light, of Light; Very God, of very God; Begotten, not made; Being of one substance with the Father; Through whom all things were made: Who for us and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end. And I believe in the Holy Ghost, The Lord, The Giver of Life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe One, Holy, Catholic, and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead, And the Life of the world to come. Amen.

Prayers of the People *(remain standing, kneel or sit)*

Confession and Absolution

Presider Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God.

All **Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all: We acknowledge and confess our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word, and deed, Against thy Divine Majesty. We do earnestly repent, And are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.**

Presider Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord.

All **Amen.**

Comfortable Words

Presider Hear what comfortable words our Saviour Christ saith unto all that truly turn to him.
Come unto me all that labour and are heavy laden, and I will refresh you. *St. Matthew 11:28*
God so loved the world, that he gave his only begotten Son, to the end that all that believe in him should not perish, but have eternal life. *St. John 3:16*

Hear also what Saint Paul saith.
This is a true saying, and worthy of all to be received, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

Hear also what Saint John saith.
If any one sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins. *1 St. John 2:1, 2*

Sharing of the Peace *(stand)*

Offertory Sentence

Prayer over the Gifts

All **Gracious God, your word to us is food indeed. Receive all we offer you this day, and let your loving-kindness be our comfort, for the sake of Jesus Christ, your living Word. Amen.**

THANKSGIVING AND CONSECRATION

Presider The Lord be with you.
People **And with thy spirit.**
Presider Lift up your hearts.
People **We lift them up unto the Lord.**
Presider Let us give thanks unto our Lord God.
People **It is meet and right so to do.**

Presider It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father,

Almighty, Everlasting God, Creator and Preserver of all things.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee and saying:

All **Holy, Holy, Holy, Lord God of hosts, Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High. Blessed is he that cometh in the Name of the Lord: Hosanna in the highest.**

Presider Blessing and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, Take, eat; this is my Body which is given for you: Do this in remembrance of me. Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all, of this; for this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me.

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and Cup of everlasting salvation, the memorial which he hath commanded; And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

All **Amen.**

Prayer of Humble Access

All **We do not presume to come to this thy Table, O merciful Lord, Trusting in our own righteousness, But in thy manifold and great mercies. We are not worthy So much as to gather up the crumbs under thy Table. But thou art the same Lord, Whose property is always to have mercy: Grant us therefore, gracious Lord, So to eat the Flesh of thy dear Son Jesus Christ, And to drink his Blood, That our sinful bodies may be made clean by his Body, And our souls washed through his most precious Blood, And that we may evermore dwell in him, And he in us. Amen.**

Breaking of the Bread

All **O Lamb of God, that takest away the sin of the world, have mercy upon us.**
O Lamb of God, that takest away the sin of the world, have mercy upon us.
O Lamb of God, that takest away the sin of the world, grant us thy peace.

Communion † *all are invited to receive Holy Communion*
† *intinction (dipping the bread in the wine) is not practised in this Diocese*
† *when receiving the wine, please guide the chalice to your lips*

Lord’s Prayer



All **Our Father who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. For thine is the kingdom, the power, and the glory, For ever and ever. Amen.**

Prayer after Communion

All **Living God, in the eucharist you fill us with new hope. May the power of your love, which we have known in word and sacrament, continue your saving work among us, and bring us to the joy you promise. We ask this in the name of Jesus Christ our Saviour. Amen.**

Presider Glory to God,
All **whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

Blessing and Dismissal

Readings for Next Week	
Isaiah 65:17-25 Isaiah 12 as canticle; 2 Thessalonians 3:6-13 Luke 21:5-19	
 The Anglican Cycle of Prayer	
<ul style="list-style-type: none">Worldwide Anglican Communion – Church of LusitaniaAnglican Church of Canada – Linda, Primate; Mark, National Indigenous Archbishop; Anne, MetropolitanDiocese of Niagara – Bishop Susan and the people of Grace Church, MiltonSt. George’s – <i>In thanksgiving</i>, for all who have served in the military	
Memorial Flowers	
<i>The flowers this week are given to the Glory of God, in loving memory of</i>	
My Loved Ones, by Beverly Davidson	
Vern “Skip” Gray RCAF and other Loved Ones, by Janet and family	
Arthur Wiggins, by his wife and family	
LCol Rod Keller RCE, by his family	
	John & Vera Lyon, by Jane Crawford and family
	Victor Davis, by the Davis, Hanna and Turchet families